

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| 34 |        | ASHLAND ST, ARLINGTON |

## OWNERSHIP

|           |                       |       |       |            |
|-----------|-----------------------|-------|-------|------------|
| Owner 1:  | PERRIELLO R BRADLEY & |       |       |            |
| Owner 2:  | WOOD JENNIFER H       |       |       |            |
| Owner 3:  |                       |       |       |            |
| Street 1: | 34 ASHLAND ST         |       |       |            |
| Street 2: |                       |       |       |            |
| Twn/City: | ARLINGTON             |       |       |            |
| St/Prov:  | MA                    | Cntry |       | Own Occ: Y |
| Postal:   | 02476                 |       | Type: |            |

## PREVIOUS OWNER

|           |                       |       |  |
|-----------|-----------------------|-------|--|
| Owner 1:  | VOCI JOHN J -         |       |  |
| Owner 2:  | MACLEISH MORELLEN H - |       |  |
| Street 1: | 34 ASHLAND ST         |       |  |
| Twn/City: | ARLINGTON             |       |  |
| St/Prov:  | MA                    | Cntry |  |
| Postal:   | 02476                 |       |  |

## NARRATIVE DESCRIPTION

This parcel contains .199 Sq. Ft. of land mainly classified as One Family with a Old Style Building built about 1920, having primarily Stucco Exterior and 2015 Square Feet, with 1 Unit, 1 Bath, 2 3/4 Baths, 0 HalfBath, 7 Rooms, and 3 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

## PROPERTY FACTORS

| Item       | Code | Description | %   | Item    | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z          | R1   | SINGLE FA   | 100 | water   |      |             |
| o          |      |             |     | Sewer   |      |             |
| n          |      |             |     | Electri |      |             |
| Census:    |      |             |     | Exmpt   |      |             |
| Flood Haz: |      |             |     |         |      |             |
| D          |      |             |     | Topo    |      |             |
| s          |      |             |     | Street  |      |             |
| t          |      |             |     | Gas:    |      |             |

### LAND SECTION (First 7 lines only)

[illegible]

## IN PROCESS APPRAISAL SUMMARY

| Use Code                | Land Size                      | Building Value | Yard Items | Land Value      | Total Value |
|-------------------------|--------------------------------|----------------|------------|-----------------|-------------|
| 101                     | 8680.000                       | 535,000        | 1,200      | 476,300         | 1,012,500   |
|                         |                                |                |            |                 |             |
|                         |                                |                |            |                 |             |
|                         |                                |                |            |                 |             |
| Total Card              | 0.199                          | 535,000        | 1,200      | 476,300         | 1,012,500   |
| Total Parcel            | 0.199                          | 535,000        | 1,200      | 476,300         | 1,012,500   |
| Source: Market Adj Cost | Total Value per SQ unit /Card: |                | 502.61     | /Parcel: 502.61 |             |

## PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes         | Date       |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|
| 2022   | 101 | FV  | 535,000    | 1200      | 8,680.    | 476,300    | 1,012,500   |               | Year end      | 12/23/2021 |
| 2021   | 101 | FV  | 520,000    | 1200      | 8,680.    | 476,300    | 997,500     |               | Year End Roll | 12/10/2020 |
| 2020   | 101 | FV  | 519,200    | 1200      | 8,680.    | 476,300    | 996,700     | 996,700       | Year End Roll | 12/18/2019 |
| 2019   | 101 | FV  | 402,800    | 1200      | 8,680.    | 476,300    | 880,300     | 880,300       | Year End Roll | 1/3/2019   |
| 2018   | 101 | FV  | 402,800    | 1200      | 8,680.    | 421,800    | 825,800     | 825,800       | Year End Roll | 12/20/2017 |
| 2017   | 101 | FV  | 402,800    | 1200      | 8,680.    | 353,800    | 757,800     | 757,800       | Year End Roll | 1/3/2017   |
| 2016   | 101 | FV  | 402,800    | 1200      | 8,680.    | 353,800    | 757,800     | 757,800       | Year End      | 1/4/2016   |
| 2015   | 101 | FV  | 362,400    | 1200      | 8,680.    | 306,200    | 669,800     | 669,800       | Year End Roll | 12/11/2014 |

## SALES INFORMATION

[illegible]

## BUILDING PERMITS

[illegible]

## ACTIVITY INFORMATION

| Date       | Result       | By  | Name        |
|------------|--------------|-----|-------------|
| 8/3/2018   | MEAS&NOTICE  | CC  | Chris C     |
| 5/14/2015  | SQ Returned  | MM  | Mary M      |
| 10/21/2008 | Meas/Inspect | 345 | PATRIOT     |
| 11/29/2006 | MLS          | MM  | Mary M      |
| 3/10/2005  | Permit Visit | BR  | B Rossignol |
| 10/2/2003  | MLS          | MM  | Mary M      |
| 11/3/2000  | Hearing Chag | 201 | PATRIOT     |
| 12/8/1999  | Meas/Inspect | 243 | PATRIOT     |
| 1/1/1982   |              | GP  |             |

**Sign:** VERIFICATION OF VISIT NOT DATA      \_\_\_\_/\_\_\_\_/\_\_\_\_

|              |         |              |      |             |     |            |               |           |  |        |         |            |  |        |         |
|--------------|---------|--------------|------|-------------|-----|------------|---------------|-----------|--|--------|---------|------------|--|--------|---------|
| Total AC/HA: | 0.19927 | Total SF/SM: | 8680 | Parcel LUC: | 101 | One Family | Prime NB Desc | ARLINGTON |  | Total: | 476,279 | Spl Credit |  | Total: | 476,300 |
|--------------|---------|--------------|------|-------------|-----|------------|---------------|-----------|--|--------|---------|------------|--|--------|---------|

|         |                   |       |                         |  |        |       |
|---------|-------------------|-------|-------------------------|--|--------|-------|
| More: N | Total Yard Items: | 1,200 | Total Special Features: |  | Total: | 1,200 |
|---------|-------------------|-------|-------------------------|--|--------|-------|